



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
October 23, 2007  
Kerckhoff 417  
7:00 pm

Bender

- |       |   |                                     |
|-------|---|-------------------------------------|
| I.    | A. Call to Order  | Rose                                |
|       | B. Signing of the Attendance Sheet  | Sobhani                             |
| II.   | Approval of the Agenda  |                                     |
| III.  | Approval of the Minutes<br>*October 9, 2007   |                                     |
| IV.   | Public Comments   |                                     |
| V.    | Special Presentations   |                                     |
|       | A. BruinAlert—Campus Emergency Alert System<br>Assistant Vice Chancellor for General Services | Powazek                             |
|       | B. Don't Get Tricked! Register to Vote Campaign   | Hotter,<br>Tanjuaquio               |
| VI.   | Appointments  | Rose                                |
|       | *Student Activities Center Board of Governors   |                                     |
|       | *Wooden Center Board of Governors   |                                     |
|       | *Assistant Budget Review Director   | Chibnik                             |
| VII.  | Fund Allocations  |                                     |
|       | *Contingency Allocations for October 23, 2007   |                                     |
| VIII. | Officer and Member Reports  |                                     |
|       | A. President  | Rose                                |
|       | B. Internal Vice President  | Tanjuaquio                          |
|       | C. External Vice President  | Hotter                              |
|       | D. Administrative Representatives   | Nelson; Tuttle                      |
| IX.   | Old Business  |                                     |
| X.    | New Business  |                                     |
|       | *Resolution for a Tolerant Campus Climate   | Colosimo,<br>Hotter, Sajan,<br>Shaw |
| XI.   | Announcements   |                                     |
| XII.  | Signing of the Attendance Sheet   | Sobhani                             |
| XIII. | Adjournment   |                                     |
| XIV.  | Good and Welfare  |                                     |

- \* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item