



*Bender*

**AGENDA**  
**UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL**  
February 19, 2008  
Kerckhoff 417  
7:00 p.m.

- |       |  |                      |
|-------|--|----------------------|
| I.    | A. Call to Order                                 | <b>Rose</b>          |
|       | B. Signing of the Attendance Sheet               | <b>Sobhani</b>       |
| II.   | Approval of the Agenda                           |                      |
| III.  | Approval of the Minutes                          |                      |
| IV.   | Public Comments                                  |                      |
| V.    | Special Presentations                            |                      |
|       | A.) University of California Student Association | <b>Osmundson</b>     |
|       | B.) Afrikan Student Union                        |                      |
| VI.   | Appointments                                     | <b>Rose</b>          |
| VII.  | Fund Allocations                                 |                      |
|       | *Contingency Allocations for February 19, 2008   |                      |
| VIII. | Officer and Member Reports                       |                      |
|       | A. President                                     | <b>Rose</b>          |
|       | B. Internal Vice President                       | <b>Tanjuaquio</b>    |
|       | C. External Vice President                       | <b>Melgar</b>        |
|       | D. Administrative Representatives                | <b>Nelson/Tuttle</b> |
| IX.   | Old Business                                     |                      |
| X.    | New Business                                     |                      |
|       | *By-Law Changes (3)                              | <b>Colosimo</b>      |
| XI.   | Announcements                                    |                      |
| XII.  | Signing of the Attendance Sheet                  | <b>Sobhani</b>       |
| XIII. | Adjournment                                      |                      |
| XIV.  | Good and Welfare                                 |                      |

- \* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item