



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
November 7, 2008  
Kerckhoff 417  
6:00 pm

- |                      |  |                       |
|----------------------|--|-----------------------|
| I.                   | Call to Order  | <b>Hosseini</b>       |
|                      | A. Signing of the Attendance Sheet                       | <b>Sobhani</b>        |
| II.                  | Approval of the Agenda                                   |                       |
| III.                 | Approval of the Minutes                                  |                       |
|                      | A. *October 7, 2008                                      |                       |
|                      | B. *October 14, 2008                                     |                       |
| IV.                  | Public Comments  |                       |
| V.                   | Special Presentations                                    |                       |
| VI.                  | Appointments   | <b>Hosseini</b>       |
| VII.                 | Fund Allocations   |                       |
|                      | A. *Contingency Allocations                              | <b>Sobhani</b>        |
|                      | B. Academic Success Referendum Fund                      | <b>Garcia</b>         |
|                      | C. Academic Affairs Mini-Grant                           | <b>Garcia</b>         |
|                      | D. Travel Grants   | <b>Melgar</b>         |
|                      | E. Cultural Affairs Mini-Grant                           | <b>Chacon</b>         |
| VIII.                | Officer and Member Reports                               |                       |
|                      | A. President   | <b>Hosseini</b>       |
|                      | B. Internal Vice President                               | <b>Shulman</b>        |
|                      | C. External Vice President                               | <b>Melgar</b>         |
|                      | D. Academic Affairs Commissioner                         | <b>Garcia</b>         |
|                      | E. Administrative Representatives                        |                       |
| <b>Nelson/Tuttle</b> |  |                       |
| IX.                  | Old Business   |                       |
|                      | A. *USAC Action Agenda Items – Issues Affecting Students | <b>Garcia/Shulman</b> |
|                      | B. *CRC – OSAC By-laws                                   | <b>Roth</b>           |
| X.                   | New Business   |                       |
|                      | A. USAC Town Hall  | <b>Garcia</b>         |
| XI.                  | Announcements  |                       |
| XII.                 | Signing of the Attendance Sheet                          | <b>Sobhani</b>        |
| XIII.                | Adjournment  |                       |
| XIV.                 | Good and Welfare   |                       |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item