



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
February 17, 2009  
Kerckhoff 417  
7:00 pm

- |       |   |                      |
|-------|---|----------------------|
| I.    | Call to Order   | <b>Hosseini</b>      |
|       | A. Signing of the Attendance Sheet                      | <b>Sobhani</b>       |
| II.   | Approval of the Agenda                                  |                      |
| III.  | Approval of the Minutes                                 |                      |
| IV.   | Public Comments   |                      |
| V.    | Special Presentations                                   |                      |
|       | A. Dane Valk – Student Group, Won Together              |                      |
| VI.   | Appointments  | <b>Hosseini</b>      |
|       | A. *Tiffany Thompson - Eating and Activities Task Force | <b>Shulman</b>       |
|       | B. *Thuy Huynh - Student Fees Advisory Committee        | <b>Shulman</b>       |
|       | C. *Salomon Hossein - Student Advocate                  | <b>Shulman</b>       |
| VII.  | Fund Allocations  |                      |
|       | A. *Contingency Allocations                             | <b>Sobhani</b>       |
|       | B. Academic Success Referendum Fund                     | <b>Garcia</b>        |
|       | C. Academic Affairs Mini-Grant                          | <b>Garcia</b>        |
|       | D. Travel Grants  | <b>Melgar</b>        |
|       | E. Cultural Affairs Mini-Grant                          | <b>Chacon</b>        |
| VIII. | Officer and Member Reports                              |                      |
|       | A. President  | <b>Hosseini</b>      |
|       | B. Internal Vice President                              | <b>Shulman</b>       |
|       | C. External Vice President                              | <b>Melgar</b>        |
|       | D. Academic Affairs Commissioner                        | <b>Garcia</b>        |
|       | E. Administrative Representatives                       | <b>Nelson/Tuttle</b> |
| IX.   | Old Business  |                      |
| X.    | New Business  |                      |
| XI.   | Announcements   |                      |
| XII.  | Signing of the Attendance Sheet                         | <b>Sobhani</b>       |
| XIII. | Adjournment   |                      |
| XIV.  | Good and Welfare  |                      |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item