



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
December 8, 2009  
Kerckhoff 417  
7:00 pm

- |       |                                     |                      |
|-------|-------------------------------------|----------------------|
| I.    | Call to Order                       | <b>Flores</b>        |
|       | A. Signing of the Attendance Sheet  | <b>Tan</b>           |
| II.   | Approval of the Agenda              |                      |
| III.  | Approval of the Minutes             |                      |
|       | A. *12/1/2009                       |                      |
| IV.   | Public Comments                     |                      |
| V.    | Special Presentations               |                      |
| VI.   | Appointments                        | <b>Flores</b>        |
| VII.  | Fund Allocations                    |                      |
|       | A. Academic Success Referendum Fund | <b>Tep</b>           |
|       | B. Academic Affairs Mini-Grant      | <b>Tep</b>           |
|       | C. Travel Grants                    | <b>Li</b>            |
|       | D. Cultural Affairs Mini-Grant      | <b>Faelnar</b>       |
|       | E. * Contingency Allocations        | <b>Tan</b>           |
|       | F. * BOD Allocations                | <b>Grays</b>         |
| VIII. | Officer and Member Reports          |                      |
|       | A. President                        | <b>Flores</b>        |
|       | B. Internal Vice President          | <b>Bawa</b>          |
|       | C. External Vice President          | <b>Li</b>            |
|       | D. Academic Affairs Commissioner    | <b>Tep</b>           |
|       | E. General Representative 3         | <b>Nguyen</b>        |
|       | Administrative Representatives      | <b>Nelson/Geller</b> |
| IX.   | Old Business                        |                      |
| X.    | New Business                        |                      |
|       | A. * Call to Action Resolution      | <b>Mullins</b>       |
|       | B. * Locknetics                     | <b>Mullins</b>       |
| XI.   | Announcements                       |                      |
| XII.  | Signing of the Attendance Sheet     | <b>Tan</b>           |
| XIII. | Adjournment                         |                      |
| XIV.  | Good and Welfare                    |                      |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item