



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
April 19<sup>th</sup>, 2011  
Kerckhoff 417  
7:00 pm

- |       |                                      |               |
|-------|--------------------------------------|---------------|
| I.    | Call to Order                        | Hill          |
|       | A. Signing of the Attendance Sheet   |               |
| II.   | Approval of the Agenda               |               |
| III.  | Approval of the Minutes              |               |
|       | A. *April 12th, 2011                 |               |
| IV.   | Public Comments                      |               |
| V.    | Special Presentations                |               |
|       | A. USAC CSC Alternative Spring Break | Yao           |
|       | B. SHAC Presentation by Tiffany Lin  |               |
| VI.   | Appointments                         | Hill          |
| VII.  | Fund Allocations                     |               |
|       | A. Academic Success Referendum Fund  | Khy           |
|       | B. Academic Affairs Mini-Grant       | Khy           |
|       | C. Travel Grants                     | Santos        |
|       | D. Cultural Affairs Mini-Grant       | Shah          |
|       | E. *Contingency Allocations          | Arruejo       |
|       | F. *Capital Contingency Allocations  | Arruejo       |
| VIII. | Officer and Member Reports           |               |
|       | A. President                         | Hill          |
|       | B. Internal Vice President           | Lucas         |
|       | C. External Vice President           | Santos        |
|       | D. Academic Affairs Commissioner     | Khy           |
|       | Administrative Representatives       | Nelson/Geller |
| IX.   | Old Business                         |               |
| X.    | New Business                         |               |
| XI.   | Announcements                        |               |
| XII.  | Signing of the Attendance Sheet      |               |
| XIII. | Adjournment                          |               |
| XIV.  | Good and Welfare                     |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item