



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
May 10th, 2011  
Kerckhoff 417  
7:00 pm

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order                                      | Hill          |
|       | A. Signing of the Attendance Sheet                 |               |
| II.   | Approval of the Agenda                             |               |
| III.  | Approval of the Minutes                            |               |
|       | A. *May 3rd, 2011                                  |               |
| IV.   | Public Comments                                    |               |
| V.    | Special Presentations                              |               |
|       | A. UCLA Fund Student Giving Committee Presentation |               |
| VI.   | Appointments                                       | Hill          |
| VII.  | Fund Allocations                                   |               |
|       | A. Academic Success Referendum Fund                | Khy           |
|       | B. Academic Affairs Mini-Grant                     | Khy           |
|       | C. Travel Grants                                   | Santos        |
|       | D. Cultural Affairs Mini-Grant                     | Shah          |
|       | E. *Contingency Allocations                        | Arruejo       |
|       | F. *Capital Contingency Allocations                | Arruejo       |
| VIII. | Officer and Member Reports                         |               |
|       | A. President                                       | Hill          |
|       | B. Internal Vice President                         | Lucas         |
|       | C. External Vice President                         | Santos        |
|       | D. Academic Affairs Commissioner                   | Khy           |
|       | Administrative Representatives                     | Nelson/Geller |
| IX.   | Old Business                                       |               |
| X.    | New Business                                       |               |
|       | A. *Election Results for 2011 USAC                 |               |
|       | B. *USA Budget for 2011-2012                       |               |
| XI.   | Announcements                                      |               |
| XII.  | Signing of the Attendance Sheet                    |               |
| XIII. | Adjournment  |               |
| XIV.  | Good and Welfare                                   |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item