AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
December 8, 2020
7 PM
Zoom: https://ucla.zoom.us/s/97123Would 303841

I. Call to Order	Riley
A. Signing of the Attendance Sheet	
II. Approval of Agenda*	Luong
III. Approval of the minutes*	Luong
IV. Public Comment	Riley
V. Funding	
Capital Contingency*	Minasyan
Contingency Programming*	Minasyan
SFS Allocations#	Wisner
SWC Programming Fund Allocations#	Read
Bruin Advocacy Grant Allocations#	Arasasingham
ASRF Allocations#	Velazquez
AAC Travel Mini-Grant Allocations#	Velazquez
ARCF Allocations#	Ogunleye
TGIF	Cooper
VI. Special Presentations	
USAC Seat at the Table Initiative	Riley
CALPIRG Quarterly Update	Rai
Elections Board Director Stipends*	Tun
Graduate Services Equity	Santos
VII. Appointments	
Ye Jin Kwon to ASUCLA Communications Board*	Riley
VIII. Officer Reports	
A. President	Riley
B. Internal Vice President	Luong
C. External Vice President	Arasasingham
D. General Representative 1 Written	Lee
E. General Representative 2	Rodriguez
F. General Representative 3 Written	Wade
G. Academic Affairs Commissioner	Velazquez
H. Campus Events Commission Written	Naland
I. Community Service Commissioner Written	Wisner
J. Cultural Affairs Commissioner Written	Ogunleye
K. Facilities Commissioner Written	Cooper
L. Financial Supports Commissioner Written	Garcia
M. Student Wellness Commissioner Written	Read
N. Transfer Representative Written	Bravo
O. International Student Representative Written	Madini
Q. Administrative Representatives	Alexander, Champawat, Geller, O'Connor, Perez
IX. Old Business	
Resolution in Support of Academic Accommodation for International Students*	Madini
X. New Business	
A Resolution for Graduate and Professional Equity at UCLA*	Luong

A RESOLUTION PROVIDING ADDITIONAL GUIDELINES FOR THE INPUT OF REPRESENTATIVES FROM THE CONGRESSIONAL ADVISORY BOARD*   Riley

A RESOLUTION

ADOPTING A SPECIAL RULE OF ORDER ALLOWING THE INPUT OF A REPRESENTATIVE OF THE CONGRESSIONAL ADVISORY BOARD ON CERTAIN AGENDA ITEMS*

Riley

XI.   Adjournment*   Riley

Good and Welfare

* Indicates Action Item
# Indicates Consent Item
@Indicates Executive Session Item