



AGENDA  
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
 November 22, 2022  
 7 PM PST  
 Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTMxO3MzckN1Z01XZz09>

- I. Call to Order King
- A. Signing of the Attendance Sheet
- II. Approval of Agenda\* Le
- III. Approval of the minutes\* Le
- IV. Public Comment King
- V. Funding
  - A. Capital Contingency\* Prentice
  - B. Contingency Programming\* Prentice
  - C. SFS Allocations# Flores
  - D. SWC Programming Fund Allocations# Majer
  - E. Bruin Advocacy Grant Allocations# Johnson
  - F. ASRF Allocations# Cortez
  - G. AAC Travel Mini-Grant Allocations# Cortez
  - H. ARC Allocations# Verdugo
  - I. TGIF# Chiu
- VI. Special Presentations
- VII. Appointments
  - A. Kristen Hui Weiss\* King
    - a. ASUCLA Communication Board
  - B. Elections Board Vice Chair\* Bulis
    - a. Seher Alvi
  - C. Elections Board Director of Endorsements\* Bulis
    - a. Caroline Hsu
  - D. Elections Board Director of External Relations\* Bulis
    - a. Liana Harutyunyan
  - E. Elections Board Director of Marketing\* Bulis
    - a. Megha Gupta
  - F. Elections Board Director of Investigations\* Bulis
    - a. Mher Arutyunyan
  - G. Elections Board Director of Finance\* Bulis
    - a. Tushar Roy
- VIII. Officer Reports
  - A. President King
  - B. Internal Vice President Le
  - C. External Vice President Johnson
  - D. [General Representative 1 Written](#) Kohanteb
  - E. [General Representative 2 Written](#) Hammonds
  - F. General Representative 3 Sisman
  - G. [Academic Affairs Commissioner Written](#) Cortez
  - H. [Campus Events Commission Written](#) Boffa
  - I. Community Service Commissioner Flores
  - J. Cultural Affairs Commissioner Verdugo
  - K. Facilities Commissioner Chiu
  - L. Financial Supports Commissioner Broukhim
  - M. Student Wellness Commissioner Written Majer

- N. Transfer Student Representative
- O. International Student Representative
- P. Administrative Representatives

Moreno  
Nath  
Luna, Alexander, Moran, Klimoski, Archie II

IX. Old Business

- A. [A Resolution in Support of the UC Academic Workers Participating in the United Auto Workers \(UAW\) Union Strike\\*](#)

Johnson

X. New Business

- XI. Adjournment\*  
Good and Welfare;

\* Indicates Action Item  
# Indicates Consent Item  
@Indicates Executive Session Item