



AGENDA  
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
 February 7, 2023  
 7 PM PST

Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09>

Password: 245694

- I. Call to Order King
- A. Signing of the Attendance Sheet
- II. Approval of Agenda\* Le
- III. Approval of the minutes\* Le
- IV. Public Comment King
- V. Funding
- ~~A. Capital Contingency\* Prentice~~
- A. Contingency Programming\* Prentice
- B. SFS Allocations# Flores
- C. SWC Programming Fund Allocations# Majer
- D. Bruin Advocacy Grant Allocations# Johnson
- E. ASRF Allocations# Cortez
- F. AAC Travel Mini-Grant Allocations# Cortez
- G. ARC Allocations# Verdugo
- ~~H. TGIF# Chiu~~
- VI. Special Presentations
- A. Sepulveda Transit Corridor and Metro Letters on Behalf of UCLA Chiu, Beck
- B. History of the Mother Organizations Factora
- VII. Appointments
- A. Student Activities Center Board of Directors# Chiu
- a. Iyanna Waring
- B. Council Appointment to the Constitutional Review Committee: Eliana Sisman\*
- VIII. Officer Reports
- A. President King
- B. Internal Vice President Le
- C. External Vice President Johnson
- D. General Representative 1 Kohanteb
- E. [General Representative 2 Written](#) Hammonds
- F. General Representative 3 Sisman
- G. [Academic Affairs Commissioner](#) Cortez
- H. Campus Events Commission Boffa
- I. Community Service Commissioner Flores
- J. [Cultural Affairs Commissioner Written](#) Verdugo
- K. Facilities Commissioner Chiu
- L. Financial Supports Commissioner Broukhim
- M. [Student Wellness Commissioner Written](#) Majer
- N. Transfer Student Representative Moreno
- O. International Student Representative Nath
- P. Administrative Representatives Luna, Alexander, Moran, Klimoski
- IX. Old Business
- A. Discussion about In-Person Meetings King
- X. New Business
- A. Release Restricted Funds from Surplus\*
- B. Conversation to Understand Council's Surplus Priorities Chiu
- ~~C. Executive Session on SOU, checks, and Recent Concerns about USAC's Control of the Budget@ Cortez~~

D. USAC Resolution Disability Specialists\*

Johnson

XI. Adjournment\*  
Good and Welfare;

\* Indicates Action Item  
# Indicates Consent Item  
@Indicates Executive Session Item