



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 April 11, 2023
 7 PM PST
 Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09>

Password: 245694

- I. Call to Order King
- A. Signing of the Attendance Sheet
- II. Approval of Agenda* Le
- III. Approval of the minutes* Le
- IV. Public Comment King
- V. Funding
 - A. Capital Contingency* Prentice
 - A. Contingency Programming* Prentice
 - B. SFS Allocations# Flores
 - C. SWC Programming Fund Allocations# Majer
 - D. Bruin Advocacy Grant Allocations# Johnson
 - E. ASRF Allocations# Cortez
 - F. AAC Travel Mini-Grant Allocations# Cortez
 - G. ARC Allocations# Verdugo
 - H. TGIF# Chiu
- VI. Special Presentations
- VII. Appointments
 - A. Undergraduate Student Initiated Education, Vice Chair* Cortez
 - a. Hassan Tariq
 - B. The Green Initiative Fund* Chiu
 - a. Evan Curran
 - b. Sam Trezona
 - C. Community Service Mini Fund* Flores
 - a. Milla Kohli
 - b. Charley James Obermeyer
 - c. Aidan Cervantes
 - d. Ariana Nicole Montalvo
- VIII. Officer Reports
 - A. President King
 - B. Internal Vice President Le
 - C. External Vice President Johnson
 - D. [General Representative 1 Written](#) Kohanteb
 - E. General Representative 2 Hammonds
 - F. General Representative 3 Sisman
 - G. [Academic Affairs Commissioner](#) Cortez
 - H. Campus Events Commission Boffa
 - I. Community Service Commissioner Flores
 - J. Cultural Affairs Commissioner Verdugo
 - K. Facilities Commissioner Chiu
 - L. Financial Supports Commissioner Broukhim
 - M. [Student Wellness Commissioner Written](#) Majer
 - N. Transfer Student Representative Cobbs
 - O. International Student Representative Nath
 - P. Administrative Representatives Luna, Alexander, Moran, Klimoski

IX. Old Business

X. New Business

A. [Work to Improve USAC Transition Process](#)

Sisman, Cobbs, Cortez

XI. Adjournment*

Good and Welfare;

* Indicates Action Item

Indicates Consent Item

@Indicates Executive Session Item