



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 May 9, 2023
 7 PM PST
 Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNlVG5PcTxQ3MzckN1Z01XZz09>

Password: 245694

- I. Call to Order King
- A. Signing of the Attendance Sheet
- II. Approval of Agenda* Le
- III. Approval of the minutes* Le
- IV. Public Comment King
- V. Funding
- A. Capital Contingency* Prentice
- A. Contingency Programming* Prentice
- B. SFS Allocations# Flores
- C. SWC Programming Fund Allocations# Majer
- D. Bruin Advocacy Grant Allocations# Johnson
- E. ASRF Allocations# Cortez
- F. AAC Travel Mini-Grant Allocations# Cortez
- G. ARC Allocations# Verdugo
- H. TGIF# Chiu
- I. IVP Partnership Fund Allocations* Le
- VI. Special Presentations
- A. [Transportation Program Update & FY 2023-24 Fee Consultation](#) Peralejo
- VII. Appointments
- VIII. Officer Reports
- A. President King
- B. Internal Vice President Le
- C. External Vice President Johnson
- D. [General Representative 1 Written](#) Kohanteb
- E. [General Representative 2 Written](#) Hammonds
- F. General Representative 3 Sisman
- G. [Academic Affairs Commissioner](#) Cortez
- H. Campus Events Commission Boffa
- I. Community Service Commissioner Flores
- J. [Cultural Affairs Commissioner Written](#) Verdugo
- K. Facilities Commissioner Chiu
- L. Financial Supports Commissioner Broukhim
- M. [Student Wellness Commissioner Written](#) Majer
- N. Transfer Student Representative Cobbs
- O. [International Student Representative Written](#) Nath
- P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
- A. [A Resolution to Mandate Masking and The Bivalent Booster, Introduce Universal Hybrid Access, and Reinstate the COVID-19 Task Force*](#) Verdugo, Sisman
- B. [Article IV, Section A*](#) Cortez
- X. New Business
- A. [Articles II - VII*](#) Cortez

XI. Adjournment*
Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item