



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 August 14, 2023
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- I. Call to Order Hammonds
 - A. Signing of the Attendance Sheet
- II. Approval of Agenda* Law
- III. Approval of the minutes* Law
- IV. Public Comment Hammonds
- V. Funding
 - A. Capital Contingency* Prentice
 - A. Contingency Programming* Prentice
 - B. SFS Allocations# Wong
 - C. SWC Programming Fund Allocations# Kang
 - D. Bruin Advocacy Grant Allocations# Jussim
 - E. ASRF Allocations# Sridhar
 - F. AAC Travel Mini-Grant Allocations# Sridhar
 - G. ARC Allocations# Verdugo
 - H. TGIF# Curran
- VI. Special Presentation
 - A. [TSR Office Transfer Awareness Training and Discussion](#) Cobbs
 - B. [UCSA SOS Campaign Goals](#) Jussim
- VII. Appointments
- VIII. Officer Reports
 - A. President Hammonds
 - B. [Internal Vice President](#) Law
 - C. External Vice President Jussim
 - D. General Representative 1 Pool
 - E. General Representative 2 Lasry
 - F. [General Representative 3](#) Valenzuela Meija
 - G. Academic Affairs Commissioner Srihar
 - H. Campus Events Commission Miller
 - I. [Community Service Commissioner](#) Wong
 - J. [Cultural Affairs Commissioner](#) Verdugo
 - K. [Facilities Commissioner](#) Curran
 - L. Financial Supports Commissioner Broukhim
 - M. [Student Wellness Commissioner](#) Kang
 - N. Transfer Student Representative Cobbs
 - O. International Student Representative Tfayli
 - P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
 - A. [ARC Bylaw Change*](#) Broukhim
- X. New Business
 - A. Transferring Discretionary Funds* Law
 - B. [Financial Oversight Responsibility Board Bylaw Change*](#) Hammonds
 - C. [Organizational Sign-On for Speed Camera Pilot "Support Safer Streets with the Passage of AB 645"*](#) Curran
 - D. [Discussion about Powell Cat Memorial and Potential SPARK Campaigns for Service Programs](#) Curran

- E. [Resolution Against the Appropriation Bill for FY 24 Labor, Health and Human Services, Education, and Related Agencies](#)* Jussim
- F. Personal Financial Matter@ Jussim
- G. Election Code Proposed Changes@ Jussim

XI. Adjournment
Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item