



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 November, 21, 2023
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- I. Call to Order Hammonds
- A. Signing of the Attendance Sheet
- II. Approval of Agenda* Law
- III. Approval of the Minutes* Law
- IV. Public Comment Hammonds
- V. Funding
- A. Capital Contingency* Yin
- B. Contingency Programming* Yin
- C. SFS Allocations# Wong
- D. SWC Programming Fund Allocations# Kang
- E. Bruin Advocacy Grant Allocations# Jussim
- F. Grassroots Organizers for Working Students Grant Allocations# Jussim
- G. ASRF Allocations# Sridhar
- H. AAC Travel Mini-Grant Allocations# Sridhar
- I. ARC Allocations# Verdugo
- J. TGIF Curran
- K. USA/BOD Allocations* Broukhim
- VI. Special Presentation
- A. Seat at the Table: Bruin Democrats Hammonds
- B. [USAC Resolution Guide](#) Law
- VII. Appointments
- A.
- VIII. Officer Reports
- A. [President](#) Hammonds
- B. [Internal Vice President](#) Law
- C. [External Vice President](#) Jussim
- D. [General Representative 1](#) Pool
- E. [General Representative 2](#) Lasry
- F. [General Representative 3](#) Valenzuela Mejia
- G. [Academic Affairs Commissioner](#) Srihar
- H. [Campus Events Commission](#) Miller
- I. [Community Service Commissioner](#) Wong
- J. [Cultural Affairs Commissioner](#) Verdugo
- K. [Facilities Commissioner](#) Curran
- L. [Financial Supports Commissioner](#) Broukhim
- M. [Student Wellness Commissioner](#) Kang
- N. Transfer Student Representative Cobbs
- O. International Student Representative Tfayli
- P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
- A. [GROWS & BAG Bylaw Change*](#) Jussim
- X. New Business
- A.
- XI. Adjournment
- Good and Welfare;

* Indicates Action Item

Indicates Consent Item
@Indicates Executive Session Item