



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
April 30, 2024
7 PM PST
Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNlVGV5PcTMxO3MzckNlZ01XZz09>
Password: 245694

- | | |
|---|--|
| I. Call to Order | Hammonds |
| A. Signing of the Attendance Sheet | |
| II. Approval of Agenda* | Law |
| III. Approval of the Minutes* | Law |
| IV. Public Comment | Hammonds |
| V. <u>Funding</u> | |
| A. Capital Contingency* | Yin |
| B. Contingency Programming* | Yin |
| C. SFS Allocations# | Wong |
| D. SWC Programming Fund Allocations# | Kang |
| E. Bruin Advocacy Grant Allocations# | Jussim |
| F. Grassroots Organizers for Working Students Grant Allocations# | Jussim |
| G. ASRF Allocations# | Sridhar |
| H. AAC Travel Mini-Grant Allocations# | Sridhar |
| I. ARC Allocations# | Verdugo |
| J. TGIF | Kanuri |
| K. USA/BOD Allocations* | Broukhim |
| VI. Special Presentation | |
| A. Election Board Updates | Le |
| VII. Appointments | |
| A. | |
| VIII. Officer Reports | |
| A. <u>President</u> | Hammonds |
| B. <u>Internal Vice President</u> | Law |
| C. <u>External Vice President</u> | Jussim |
| D. <u>General Representative 1</u> | Pool |
| E. <u>General Representative 2</u> | Lasry |
| F. <u>General Representative 3</u> | Valenzuela Mejia |
| G. <u>Academic Affairs Commissioner</u> | Srihar |
| H. <u>Campus Events Commission</u> | Miller |
| I. <u>Community Service Commissioner</u> | Wong |
| J. <u>Cultural Affairs Commissioner</u> | Verdugo |
| K. <u>Facilities Commissioner</u> | Kanuri |
| L. <u>Financial Supports Commissioner</u> | Broukhim |
| M. <u>Student Wellness Commissioner</u> | Kang |
| N. <u>Transfer Student Representative</u> | Harmon |
| O. <u>International Student Representative</u> | Tfayli |
| P. Administrative Representatives | Luna, Alexander, Moran, Klimoski, Wisner |
| IX. Old Business | |
| A. | |
| X. New Business | |
| A. <u>A Resolution in Solidarity with Columbia University and Their Right to Peaceful Protest*</u> | Verdugo |
| B. <u>Joint Statement in Solidarity with Barnard and Columbia*</u> | Law |
| C. <u>Office Space Allocation Committee Allocations*</u> | Kanuri |
| D. <u>Letter in Support of California High Speed Rail*</u> | Kanuri |
| E. <u>A Resolution to Ensure the UCLA Community's Health, Safety, and Wellness in Response to COVID-19*</u> | Kanuri |

F. [A Resolution to Implement Course Marking at UCLA](#)*
XI. Adjournment
Good and Welfare;

Sridhar

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item